

NOV 03, 2003
NOV 10, 2003



Conditions for Z-03-58

The following uses only shall be permitted on this property:

- a) Banks, savings and loan associations, and similar financial institutions,
- b) Business or commercial schools,
- c) Child care centers, kindergartens, and special schools,
- d) Churches, synagogues, temples, and other religious worship facilities on lots of one acre or more,
- e) Commercial greenhouses,
- f) Eating and drinking establishments,
- g) Laundry and dry cleaning, collection stations, or plants, when limited to no more than 5,000 square feet of floor area. Laundry and dry cleaning establishments where equipment is operated by customers,
- h) Single-family detached dwellings,
- i) Museums, galleries, auditoriums, libraries and similar cultural facilities.
- j) Offices, clinics (including veterinary if animals are kept within soundproof Buildings), laboratories, studios, and similar uses, but not blood donor stations except at hospitals,
- k) Professional or personal service establishments, but not hiring halls,
- l) Retail establishments, including catering establishments, delicatessens, and bakeries without wholesale operations,
- m) Sales and leasing for bicycles,
- n) Tailoring, custom dressmaking millinery and similar establishments limited to not more than 5,000 square feet in area.

RD.

[illegible]

AV.

50	150	50	50	50	150	50	#939	50
"	#947	"	150	#488	"	#1182	"	#943
"	#946	"	50	50	40	40	"	#947
"	150	"	50	50	40	40	"	150
"	140	"	50	50	40	40	"	140
"	#950	"	150	#1185	"	#1181	"	#953
"	#956	"	50	50	49	49	"	#957
50	#960	50	51	50	49	49	"	#961
	140							140

[illegible]

MERRILL

AV.

67	100	190	65	50	50	55	55	52.9
		#1194		#1176	#1172	#1162	#1152	#1144
67.3	90.4	105	146	173	186	197.5	197.5	191
#976	142.6	34.1	80	99	48	55	55	62.8
#986		200	33	132	169.7	222.5	224.5	#1084
#992	200		72	376				#1088
	200						253.6	#1097
#1000								#1100

CORDOVA

57.9	53	"	"	53	60	234	"
187	153	183	181	179	172.5	238	9773
103	112.8	112.2	116	114	53	235.1	9777
53	"	"	"	53	"	235	983
		264.6			"	234.9	987
	1089				08		
	1093	251.6			"	234.3	9993
505	1097			55	"	234.7	9999
	234.2						
505	101	216.5		55	"	234.1	1007
				55	"	234.5	
		216.1		55	"		

TUCKER PL

WHITE OAK

A.V.

LEWATON

7A

L.L. 138

RCS# 5129
11/03/03
1:56 PM

Atlanta City Council

Regular Session

MULTIPLE 03-O-1215/Z-03-47; 1346/Z-03-58; 1345/Z
 -03-59; 1369/U-03-22; 1370/U-03-23
 ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 3

Y Smith	Y Archibong	Y Moore	Y Mitchell
B Starnes	Y Fauver	B Martin	NV Norwood
Y Young	Y Shook	Y Maddox	B Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE

#3

03-0-1346

(Do Not Write Above This Line)

AN ORDINANCE Z-03-58
BY: COUNCILMEMBER CLETA WINSLOW

AN ORDINANCE TO REZONE FROM THE
C-1 (COMMUNITY BUSINESS) AND
R-5 (TWO-FAMILY RESIDENTIAL)
DISTRICTS TO THE DISTRICT TO THE
C-1-C (COMMUNITY BUSINESS-
CONDITIONAL) DISTRICT, PROPERTY
LOCATED AT 976-986-992-1000
OAKLAND DRIVE, S.W., FRONTING
APPROXIMATELY 350 FEET ON THE
EAST SIDE OF OAKLAND DRIVE
BEGINNING 100 FEET SOUTH FROM THE
SOUTHEAST CORNER OF MERRILL
AVENUE. DEPTH: VARIES; AREA:
APPROXIMATELY 2.9 ACRES; LAND LOT
119; 14TH DISTRICT, FULTON COUNTY,
GEORGIA.

NPU-S COUNCIL DISTRICT 4

ADOPTED BY

NOV 03 2003

COUNCIL

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER

Date Referred 8/18/03
Referred To: ZRB + Zoning

First Reading

Committee _____
Date _____
Chair _____

Committee <u>Zoning</u>	Committee
Date <u>OCT 29, 2003</u>	Date
Chair <u>[Signature]</u>	Chair
Actions <u>[Signature]</u>	Actions
Fav, Adv, Held (see rev. side) <u>[Signature]</u>	Fav, Adv, Held (see rev. side)
Other <u>[Signature]</u>	Other
Members <u>[Signature]</u>	Members
Refer To <u>[Signature]</u>	Refer To

Committee	Committee
Date	Date
Chair	Chair
Actions	Actions
Fav, Adv, Held (see rev. side)	Fav, Adv, Held (see rev. side)
Other	Other
Members	Members
Refer To	Refer To

COUNCIL ACTION

☒ 2nd
☐ 1st & 2nd
☐ 3rd
Readings
☐ Consent
☒ V Vote
☒ RC Vote

CERTIFIED

CERTIFIED
NOV 03 2003
[Signature]
MUNICIPAL CLERK

CERTIFIED
NOV 03 2003
[Signature]
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
[Signature]
NOV 03 2003
MAYOR